Date: June 14, 2013

To: Robert Hum Requestor: HLUU 48931 Ventura Dr Discretionary Rev: n/a

Fremont, CA 94539-8045 Permitting File#: BLD2013-05674

SP#: 90-0012

APN#: 519 171106000

**Zip Code: 94539** 

Fire ESZ | Box/S-Dist: 05 - 305 | 5-4 / 110E6

Address For: Residence

Re: Address for PG&E Meters (for an existing single family home located at 48931 Ventura Drive)

Primary house meter: 48931 Ventura Drive Meter A

• Electric vehicle charging station: 48931 Ventura Drive Meter B

## To Whom It May Concern:

In response to your request for an address needed for a new meter to be installed at a residence, a total of two (2) new addresses have been assigned. One address (Meter A) is for the existing PG&E meter designated as the primary meter for the home/property. The other meter (Meter B) is for the new electric vehicle charging station. For a full inventory and description of the addresses, please refer to Table "A". The enclosed Addressing Plan illustrates the proper use and placement of the new addresses.

Electronic copies of this letter and documentation will be posted to the City's web site at http://gis.ci.fremont.ca.us/addr/addr\_proj.cfm within 10 business days. The files will be stored under SP90-0012.

## Documents available on Web Site:

| X | Notification Letter | Address Table |  |
|---|---------------------|---------------|--|
| X | Address Plan (map)  | G.I.S. Layer  |  |
|   | AutoCAD Drawing     |               |  |

In accordance with Title 15 (Buildings and Construction) Chapter 15.55 (House Numbering) of the Fremont Municipal Code, this letter serves as the notice of the addressing action affecting your property. The new address must be in use within ten (10) days of the receipt of this letter. For information on the size and location of address numbers on a building, please refer to the enclosed information sheet titled "ADDRESSING – Property Owner Responsibilities" and to Chapter 15.50 (Building Security) of the Title 15 (Buildings and Construction).

You will need to update your address records and outside address numbers as soon as possible for the purpose of rapid identification of your property in the event of an emergency. Any occupants and property owner of this parcel should review and update their records that are registered with the City

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(such as for building permit and/or business tax purposes). And, by copy of this letter, we are notifying the below-listed agencies and utility companies. However, be aware that some agencies may not update their records until notified by the property owner. Therefore, it is your responsibility to make sure that the appropriate agencies or businesses acknowledge the correct addresses.

If you have any questions concerning this matter, please contact Ruby Wun at (phone) 510-494-4833 or (e-mail) rwun@fremont.gov.

Sincerely,

Christine K. Frost

GIS and Addressing Manager

Christing K. Frost

Enclosures (hardcopy/paper): Address Plan - map (1) and Property Owner Responsibilities Information Sheet.

## cc: Paper copy mailed to:

Pacific Gas & Electric (Jessica Rice / Service Planning Dept.) Union Sanitary District (2)

## Sent via e-mail:

Fremont Community Development - Site Plan Architectural Review (BPSPAR) Fremont Community Development – Fire & Life Safety (Howard Hancock) Fremont Plans & Permits Fremont GIS (Ruby Wun; file copy - letter only)

TABLE A:

| Record | Address<br>No. | Street Name | Meter No. | Zip<br>Code | Address Type                                | Address<br>Status |
|--------|----------------|-------------|-----------|-------------|---|-------------------|
| 1      | 48931          | Ventura Dr  |           | 94539       | Single Family<br>RES   SF                   | Existing          |
| 2      | 48931          | Ventura Dr  | Meter A   | 94539       | Existing Primary House Meter<br>MISC   UTIL | New               |
| 3      | 48931          | Ventura Dr  | Meter B   | 94539       | New Charging Station Meter<br>MISC   UTIL   | New               |

LOCATIONAL MAP
(For reference only – see official addressing map for actual/correct address)

